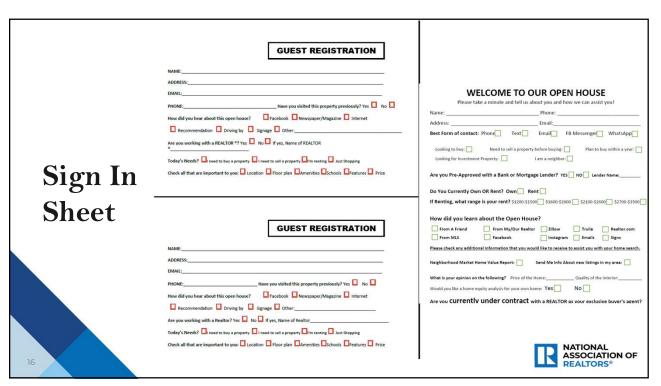


| | County Ada Property Type Res Property Subtype Sin Subdivision Bra Structure Type Hou | idential le Family Residence idon Place se 0,000 | Status Basement (YN) Beds Baths Tax Year | Active Yes 4 2 (2022) | | | -THEOLOGIA | | |
|--------------------------------|--|--|--|-----------------------------------|---------------------------|----------------------|-------------|---|---|
| | Building Area Total (SqFt 1 Living Area (SqFt Fin): | otal): 2916 2086 | | | Finished Area: | 2086 | | | |
| | Architectural Style | 2086 | | Below Grade Views | Total Area: | 830 | | | |
| | Levels | Two 1998 | | Lot Size | 0.22 Acres / 1 | 9,578 SqFt | | | |
| Property | Year Built Construction Materials | Frame | | Horse Proper Heating | Forced Air | | | | |
| roperty | Roof Common Walls | Composition | | Cooling | Central Air 1 | | | | |
| TO | Lot Features Water Included | Y | | Patio / Porch | Public Sewer | | | | |
| Property Information | | <u></u> | | Sewer | | • | (herea)) 2. | | |
| mormación | Association Assoc Fee Includes | Brandon Place | Multiple | Associations | N Association | Fee Total Annual | \$258 | | |
| | Flooring Interior Features Exterior Features | asher, Dryer, Microwave | | | | | | | |
| | 1999년 - 1999년 - 1998년 - 1999년 - 1999년 | | | | | | | | |
| | Parking Total 2 G | rage Spaces 2 | Offstreet Spaces | 0 Carport Spa | ices ⁰ Reserve | d Spaces 0 R | V Spaces 0 | | |
| | Public Remarks | | | | | | | | |
| | Introducing this sturning 2-story gem in an unbeatable location! Welcome to a home that effortlessly combines modern living with classic charm. | | | | | | | | |
| 15 | Step inside and be greeted | by a spacious and open | | | | hing stainless steel | | I | NATIONAL ASSOCIATION OF REALTORS® |



| | Neighborhood Na Hours held open: | | | | | | |
|----------------|-------------------------------------|---------|-------------|-----------|-----------|--------|-------------------------------------|
| Sample | Source | Agents | Agents | Potential | Neighbors | Totals | |
| Sample Open | MLS | | with Buyers | Buyers | | | |
| House | Local Newspaper | | | | | | |
| Report | Referral (By whom) | | | | | | |
| | Comments from g | guests: | | | | | |
| | | | | | | | R NATIONAL ASSOCIATI REALTORS |

